## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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CODDITIST MONTHLY REPORT

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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SEGNATOR 10 AM 8: 53
SEGNATOR OF STATE

(Type or print clearly in black ink) See instructions at bottom of page						STATE OF STATE						
Lobbyis	t's name and p	permanent busine ANE GOLDE outh 14th	ess address R-KEYS			Date 1	orepared		Period co	vered month en	ding	
	Boise	, Idaho	83702				April 9, 20	007	(Mo.)	(Day)	(Yr.) 2007	
Item 1	Totals		ole expenditures made o				V Lobbyist's Emplobuted by each emplor				oyer.	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of Employer No. 1		of page.)	Employer No. 2		Employer No. 3 Employer No. 4		No. 4	
Enterta Food a	inment nd Refreshme	ent	\$	\$		\$_		\$				
Living Accommodations				MA AND AND AND AND AND AND AND AND AND AN		_   _						
Adverti	sing					$-\mid$ $-$			.			
Travel						_ ] _						
Telepho Other E	one Expenses or S	ervices		NO	<u>EXP</u>	-   - FNDT <u>T</u>	URES BY LOE	BYIST OR	EMPLOY	<u>ER</u>		
		Total	\$	\$	·	\$_	_	\$	\$			
*When			u are reporting for require ture of more than fifty do								on Page 1.	
2	Date	т сиси схрения	Place Place	Shars (\$30) It		ount	Names of Legis		_		in Group	
N/A												
	Continued on	attached page(s)	)			Item	<u> </u>					
		INST	TRUCTIONS		-	3	En	nployer(s) Name(	s) and Addi	ress(es)		
	o should file 6617 Idaho C		ny lobbyist registered u	nder Section		No. 1	IND. INSURA 595 South	NCE AGTS 14th Str			IDAHO D 83702	
	<b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.						No.2 SURPLUS LINE ASSOCIATION OF IDAHO same address as line l					
ТО	BE FILED V	В	en Ysursa etary of State			No. 3						

No. 4

tem 4	personal property to any Legislat		perty to any Legisl	lator, Public or Executive O	ist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	D	ate	Amount	Nai	me of	Legislator, Public or Executive Off	ficial Re	ceiving or Benefiting			
N/A					NO EXPENDITURES MADE						
em				ion, the number of the Senate legislative activity in which							
5			was supporting or of		1	e Subject		Subject			
	Code table)		88 96 97 98 255 1029 1030 1080 1125 1126	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					CERTIFICATION: I hereby certify that the above is a true, complete correct statement in accordance with Section 67-6624 Idaho Code.  April, 9, 20  Lobbyist signature  Date						